



## **EXECUTIVE CABINET**

Day: Wednesday
Date: 25 July 2018

Time: 2.00 pm (or on the rise of the Strategic Commissioning

**Board whichever is the later)** 

Place: Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	DECLARATIONS OF INTEREST	
3.	MINUTES	
a)	EXECUTIVE CABINET	1 - 10
	To consider the minutes of the meeting of Executive Cabinet held on 20 June 2018.	
b)	STRATEGIC COMMISSIONING BOARD	11 - 18
	To receive the minutes of the meeting of the Strategic Commissioning Board held on 20 June 2018.	
c)	STRATEGIC PLANNING AND CAPITAL MONITORING PANEL	19 - 24
	To receive the minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 9 July 2018.	
d)	ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/GREATER MANCHESTER COMBINED AUTHORITY	25 - 52
	To receive the minutes of the meeting of the GM Combined Authority held on 29 June 2018.	
4.	RECOMMENDATIONS OF STRATEGIC COMMISSIONING BOARD	
	To receive any recommendations made by the Strategic Commissioning Board previously considered at the earlier meeting at 1pm On 25 July 2018 In relation to the following reports	
a)	SEXUAL AND REPRODUCTIVE HEALTH SERVICE TWO YEAR CONTRACT EXTENSION	53 - 68
	To consider the attached report of Executive Member (Economic Growth and Housing) / Interim Assistant Director of Population Health.	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
5.	CAPITAL PROGRAMME REVIEW	69 - 80
	To consider the attached report of the Executive Member (Performance and Finance) / Director of Finance.	
6.	REVENUE MONITORING	81 - 90
	To consider the attached report of the Executive Member (Performance and Finance) / Director of Finance.	
7.	TREASURY OUTTURN	91 - 104
	To consider the attached report of the Executive Member (Performance and Finance) / Director of Finance.	
8.	RESPONSE TO RECOMMENDATIONS MADE BY THE LOCAL GOVERNMENT AND SOCIAL CARE OMBUDSMAN	105 - 122
	To consider the attached report of the Executive Leader / Director of Governance and Pensions.	
9.	CHILDREN'S SERVICES GOVERNANCE	123 - 128
	To consider the attached report of the Executive Member (Children and Families) / Director of Children's Services.	
10.	INTEGRATED NEIGHBOURHOOD WORKING	129 - 132
	To consider the attached report of the Executive Member (Children and Families) / Executive Member (Lifelong Learning) / Director of Children's Services.	
11.	FUTURE LOCAL SAFEGUARDING ARRANGEMENTS	133 - 142
	To consider the attached report of the Executive Member (Children and Families) / Director of Safeguarding and Quality.	
12.	GAMBLING POLICY CONSULTATION	143 - 174
	To consider the attached report of the Executive Member (Neighbourhood Services) / Director of Operations and Neighbourhoods.	
13.	DEVELOPMENT OF AN EVENTS PANEL	175 - 190
	To consider the attached report of the Executive Member (Neighbourhood Services) / Assistant Director (Operations and Neighbourhoods).	
14.	URGENT ITEMS	

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